# MECHANICAL FITNESS ASSESSMENT

***As required by Vehicle Inspection Regulation (A/R 211/2006)***

Dealer: _____ AMVIC Licence Number: _____

Address: _____

## VEHICLE INFORMATION

Year: 2013 Make: Infiniti Model: QX-56 Previous Province of Registration: _____

Vehicle Identification Number: JN8AZ2NE709041175 Odometer Reading: 233 106 ☐ (km / mi) ☐

☐ Truck ☐ Motorcycle ☐ Bus ☐ Van ☐ Light Truck ☑ Auto ☐ Motorized RV ☐ Other

**Please check mark (✓) each item as C=Complies or N=Non-Compliant. If item is Not Applicable indicate as N/A in the C column**

| Powertrain | C | N |
|---|---|---|
| Accelerator | ✓ | |
| Fuel System | ✓ | |
| Exhaust | ✓ | |
| Transmission | ✓ | |
| Front/Rear/Spindles Axles | ✓ | |
| Clutch | N/A | |
| Fluid Levels (power steering, brake) | ✓ | |
| CV Joints | ✓ | |

| Lamps | C | N |
|---|---|---|
| Head Lamp Hi Beam | ✓ | |
| Head Lamp Lo Beam | ✓ | |
| Head Lamp Location | ✓ | |
| Daytime Running Lamps | ✓ | |
| Tail Lamps | ✓ | |
| Brake Lamps | ✓ | |
| Turn Signal Lamps | ✓ | |
| Hazard Warning Lamps | ✓ | |
| Licence Plate Lamp | ✓ | |
| Back-up Lamps | ✓ | |

| Instruments | C | N |
|---|---|---|
| Speedometer/Odometer | ✓ | |
| Indicator Lamps | ✓ | |
| Horn | ✓ | |
| Hi Beam Indicator | ✓ | |

| Brakes | C | N |
|---|---|---|
| Parking/Emergency Brake | ✓ | |
| Hydraulic System | ✓ | |
| Vacuum System | ✓ | |
| Drum Brakes | N/A | |
| Disc Brakes | ✓ | |
| Shoes/Pads | ✓ | |
| Anti-Lock (if OEM equipped) | ✓ | |

| Steering | C | N |
|---|---|---|
| Steering Lash | ✓ | |
| Steering Linkage | ✓ | |
| Rack & Pinion | ✓ | |
| Power Steering System | ✓ | |
| King Pin | N/A | |
| Ball Joints | ✓ | |

| Suspension | C | N |
|---|---|---|
| Leaf springs | N/A | |
| Struts and Shocks | ✓ | |
| Coil spring | ✓ | |
| Torsion Bar | N/A | |
| Independent/Multilink Rear | ✓ | |
| Computer Controlled | ✓ | |

| Diagnostic | C | N |
|---|---|---|
| Diagnostic Trouble Codes | ✓ | |

| Frame & Body | C | N |
|---|---|---|
| Hood Latch | ✓ | |
| Door Latches & Hinges | ✓ | |
| Bumpers | ✓ | |
| Windshield Wipers & Washer | ✓ | |
| Rear Wiper & Washer | ✓ | |
| Windshield | ✓ | |
| Windows | ✓ | |
| Defrost/Heaters | ✓ | |
| Mirrors | ✓ | |
| Seats | ✓ | |
| Seat Belts/Airbags | ✓ | |
| Mudguards | ✓ | |
| Window Glazing | ✓ | |
| Structural Integrity | ✓ | |

| Tires & Wheels | C | N |
|---|---|---|
| Tread Depth | ✓ | |
| Tread Section | ✓ | |
| Sidewalls | ✓ | |
| Wheels | ✓ | |

| Electrical | C | N |
|---|---|---|
| Wiring | ✓ | |
| Battery | ✓ | |
| Switches | ✓ | |
| Alternator | ✓ | |

**Technician Comments**

**This is to certify that I have assessed the vehicle described above in accordance with the *Traffic Safety Act*, Vehicle Equipment Regulation (A/R 122/2009). By signing this assessment, I verify the contents of this document are true and correct.**

Signature of Certified Journeyman Technician: Almeida

Technician Name (Print): CRUZ ALMEIDA

Technician Trade Certificate Number: CD 0238

Date: NOV 14/2022

**This assessment expires 120 days after the date it was issued.**

**I, the buyer of this vehicle, acknowledge receipt of this assessment.**

Signature of Buyer

Buyer (Print)

Signature of Salesperson

Salesperson (Print)

Date

revised 09/15/2014