

MECHANICAL FITNESS ASSESSMENT

As required by Vehicle Inspection Regulation (A/R 211/2006)

Dealer: Diamond Motors

AMVIC Licence Number: _____

Address: _____

VEHICLE INFORMATION

Year: 2014

Make: Ford

Model: F-150

Previous Province of Registration: _____

Vehicle Identification Number: 1FTFX1EF4EKF12669

Odometer Reading: 188462

(km / mi)

Truck Motorcycle Bus Van Light Truck Auto Motorized RV Other

Please check mark (✓) each item as C=Complies or N=Non-Compliant. If item is Not Applicable indicate as N/A in the C column

| Powertrain | C | N |
|--------------------------------------|---|---|
| Accelerator | / | |
| Fuel System | / | |
| Exhaust | / | |
| Transmission | / | |
| Front/Rear/Spindles Axles | / | |
| Clutch | U | A |
| Fluid Levels (power steering, brake) | / | |
| CV Joints | / | |

| Lamps | C | N |
|-----------------------|---|---|
| Head Lamp Hi Beam | / | |
| Head Lamp Lo Beam | / | |
| Head Lamp Location | / | |
| Daytime Running Lamps | - | |
| Tail Lamps | / | |
| Brake Lamps | / | |
| Turn Signal Lamps | / | |
| Hazard Warning Lamps | - | |
| Licence Plate Lamp | / | |
| Back-up Lamps | / | |

| Instruments | C | N |
|----------------------|---|---|
| Speedometer/Odometer | / | |
| Indicator Lamps | / | |
| Horn | / | |
| Hi Beam Indicator | / | |

| Brakes | C | N |
|-----------------------------|---|---|
| Parking/Emergency Brake | / | |
| Hydraulic System | / | |
| Vacuum System | N | A |
| Drum Brakes | N | A |
| Disc Brakes | / | |
| Shoes/Pads | / | |
| Anti-Lock (if OEM equipped) | / | |

| Steering | C | N |
|-----------------------|---|---|
| Steering Lash | / | |
| Steering Linkage | / | |
| Rack & Pinion | / | |
| Power Steering System | / | |
| King Pin | N | A |
| Ball Joints | / | |

| Suspension | C | N |
|----------------------------|---|---|
| Leaf springs | / | |
| Struts and Shocks | / | |
| Coil spring | / | |
| Torsion Bar | N | A |
| Independent/Multilink Rear | / | |
| Computer Controlled | N | A |

| Diagnostic | C | N |
|--------------------------|---|---|
| Diagnostic Trouble Codes | / | |

| Frame & Body | C | N |
|----------------------------|---|---|
| Hood Latch | / | |
| Door Latches & Hinges | / | |
| Bumpers | / | |
| Windshield Wipers & Washer | / | |
| Rear Wiper & Washer | N | A |
| Windshield | / | |
| Windows | / | |
| Defrost/Heaters | / | |
| Mirrors | / | |
| Seats | / | |
| Seat Belts/Airbags | / | |
| Mudguards | / | |
| Window Glazing | / | |
| Structural Integrity | / | |

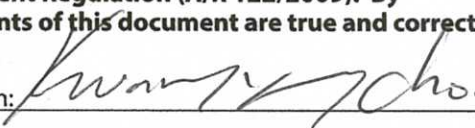
| Tires & Wheels | C | N |
|----------------|---|---|
| Tread Depth | / | |
| Tread Section | / | |
| Sidewalls | / | |
| Wheels | / | |

| Electrical | C | N |
|------------|---|---|
| Wiring | / | |
| Battery | / | |
| Switches | / | |
| Alternator | / | |

Technician Comments

tire noise,

This is to certify that I have assessed the vehicle described above in accordance with the **Traffic Safety Act, Vehicle Equipment Regulation (A/R 122/2009)**. By signing this assessment, I verify the contents of this document are true and correct.

Signature of Certified Journeyman Technician: 

Technician Name (Print): Kwangyong Choi

Technician Trade Certificate Number: 4893A

Date: Jan 23, 2023

This assessment expires 120 days after the date it was issued.

I, the buyer of this vehicle, acknowledge receipt of this assessment.

Signature of Buyer

Buyer (Print)

Signature of Salesperson

Salesperson (Print)

Date