

# MECHANICAL FITNESS ASSESSMENT

As required by Vehicle Inspection Regulation (A/R 211/2006)

Dealer: Diamond Motors

AMVIC License Number: \_\_\_\_\_

Address: \_\_\_\_\_

## VEHICLE INFORMATION

Year: 2018

Make: Cadillac

Model: XT5

Previous Province of Registration: \_\_\_\_\_

Vehicle Identification Number: 1GYKNDRS2JZ243175

Odometer Reading: 111044

(km / mi)

Truck  Motorcycle  Bus  Van  Light Truck  Auto  Motorized RV  Other

Please check mark (✓) each item as C = Complies N = Non-Compliant N/A=Not Applicable

| Powertrain                           | C   | N |
|--------------------------------------|-----|---|
| Accelerator                          | /   |   |
| Fuel System                          | /   |   |
| Exhaust                              | /   |   |
| Transmission                         | /   |   |
| Front/Rear/Spindles Axles            | /   |   |
| Clutch                               | N/A |   |
| Fluid Levels (power steering, brake) | /   |   |
| CV Joints                            | /   |   |

| Lamps                 | C | N |
|-----------------------|---|---|
| Head Lamp Hi Beam     | / |   |
| Head Lamp Lo Beam     | / |   |
| Head Lamp Location    | / |   |
| Daytime Running Lamps | / |   |
| Tail Lamps            | / |   |
| Brake Lamps           | / |   |
| Turn Signal Lamps     | / |   |
| Hazard Warning Lamps  | / |   |
| Licence Plate Lamp    | / |   |
| Back-up Lamps         | / |   |

| Instruments          | C | N |
|----------------------|---|---|
| Speedometer/Odometer | / |   |
| Indicator Lamps      | / |   |
| Horn                 | / |   |
| Hi Beam Indicator    | / |   |

| Brakes                      | C   | N |
|-----------------------------|-----|---|
| Parking/Emergency Brake     | /   |   |
| Hydraulic System            | /   |   |
| Vacuum System               | /   |   |
| Drum Brakes                 | N/A |   |
| Disc Brakes                 | /   |   |
| Shoes/Pads                  | /   |   |
| Anti-Lock (if OEM equipped) | /   |   |

| Steering              | C   | N |
|-----------------------|-----|---|
| Steering Lash         | /   |   |
| Steering Linkage      | /   |   |
| Rack & Pinion         | /   |   |
| Power Steering System | /   |   |
| King Pin              | N/A |   |
| Ball Joints           | /   |   |

| Suspension                 | C   | N |
|----------------------------|-----|---|
| Leaf springs               | N/A |   |
| Struts and Shocks          | /   |   |
| Coil spring                | N/A |   |
| Torsion Bar                | N/A |   |
| Independent/Multilink Rear | N/A |   |
| Computer Controlled        | N/A |   |

| Diagnostic               | C | N |
|--------------------------|---|---|
| Diagnostic Trouble Codes | / |   |

| Frame & Body               | C | N |
|----------------------------|---|---|
| Hood Latch                 | / |   |
| Door Latches & Hinges      | / |   |
| Bumpers                    | / |   |
| Windshield Wipers & Washer | / |   |
| Rear Wiper & Washer        | / |   |
| Windshield                 | / |   |
| Windows                    | / |   |
| Defrost/Heaters            | / |   |
| Mirrors                    | / |   |
| Seats                      | / |   |
| Seat Belts/Airbags         | / |   |
| Mudguards                  | / |   |
| Window Glazing             | / |   |
| Structural Integrity       | / |   |

| Tires & Wheels | C | N |
|----------------|---|---|
| Tread Depth    | / |   |
| Tread Section  | / |   |
| Sidewalls      | / |   |
| Wheels         | / |   |

| Electrical | C | N |
|------------|---|---|
| Wiring     | / |   |
| Battery    | / |   |
| Switches   | / |   |
| Alternator | / |   |

### Technician Comments

\_\_\_\_\_

This is to certify that I have assessed the vehicle described above in accordance with the Traffic Safety Act, Vehicle Equipment Regulation (A/R 122/2009). By signing this assessment, I verify the contents of this document are true and correct.

Signature of Certified Journeyman Technician: \_\_\_\_\_

*Ohyong Choi*

Technician Name (Print): Ohyong Choi

Technician Trade Certificate Number: 3636A

Date: April 13, 2023

I, the buyer of this vehicle, acknowledge receipt of this assessment.

Signature of Buyer \_\_\_\_\_

Buyer (Print) \_\_\_\_\_

Signature of Salesperson \_\_\_\_\_

Salesperson (Print) \_\_\_\_\_

Date \_\_\_\_\_