## MECHANICAL FITNESS ASSESSMENT

As required by Vehicle Inspection Regulation (A/R 211/2006)

| Dealer: Diamond Motors  |  |                     |                               | AMY            | IC Licence Number:                       | , since                           |                     |
|---|--|---------------------|-------------------------------|----------------|--|-----------------------------------|---------------------|
| Address: 3403 93ST NW EDM AJ  | B, T6E-6A4   | 4                   |                               |                |  |                                   |                     |
|   |  | VEHICLE             | NFORMAT                       | ION            | ·  |                                   |                     |
| Year: 2018 Make: 9  | (AND ROVER   | Model:              | Robe &                        | OVE            | Previous Province of F                   | Registration                      |                     |
| Year Wake:  | THE DAVING   | Woder.              | 11 15 1                       | 010            |  | registration.                     | -                   |
| Vehicle Identification Number: SQL  | YLIRNIUT   | 9753418             | Odome                         | ter Reading: 🗸 | 143859                                   |                                   | (km/mi)             |
| Truck Motorcycle  | Bus  | Van                 | Light Truc                    | k              | Auto Mo                                  | otorized RV                       | Othe                |
| Please check mark (✓) each ite  | m as C=Complie   | s or N=Non-Co       | ompliant. If i                | em is Not A    | pplicable indicate                       | as N/A in the                     | e C column          |
| Powertrain  | C N Br   | akes                | Volume of the                 | C-N            | Frame & Body                             | 4.0                               | C N                 |
| Accelerator   |  | king/Emergency B    | rake                          |                | Hood Latch                               |                                   | /                   |
| Fuel System .   |  | draulic System      |                               |                | Door Latches & Hinge                     | 25                                |                     |
| Exhaust   |  | zuum System         |                               |                | Bumpers                                  |                                   | /,                  |
| Transmission  |  | ım Brakes           | 7                             |                | Windshield Wipers &                      |                                   |                     |
| Front/Rear/Spindles Axles   |  | c Brakes            |                               |                | Rear Wiper & Washer                      |                                   |                     |
| Clutch  |  | oes/Pads            |                               |                | Windshield                               |                                   |                     |
| Fluid Levels (power steering, brake)  | Ant  | ti-Lock (if OEM equ | ipped)                        |                | Windows                                  |                                   | //                  |
| CV Joints   |  | eering              | <b>建筑建筑设置</b>                 | CN             | Defrost/Heaters                          |                                   |                     |
| Lamps   | The state of the s | ering Lash          | Market Synchological Addition | - Committee    | Mirrors                                  |                                   |                     |
| Head Lamp Hi Beam   | 7  | ering Linkage       |                               |                | Seats                                    | 3                                 | 1/                  |
| Head Lamp Lo Beam   |  | ck & Pinion         |                               |                | Seat Belts/Airbags                       |                                   |                     |
| Head Lamp Location  | /  | wer Steering Syster | m                             |                | Mudguards                                |                                   |                     |
| Daytime Running Lamps   |  | ig Pin              |                               |                | Window Glazing                           |                                   | //                  |
| Tail Lamps  |  | Il Joints           |                               | /              | Structural Integrity                     |                                   |                     |
| Brake Lamps 1   |  |                     |                               | AND PROPERTY.  | Tires & Wheel:                           | 5.49                              | C N                 |
| Turn Signal Lamps   |  | spension            | (ADDAMESTAL)                  | CN             | Tread Depth                              | ESWITTER STATE OF                 | /                   |
| Hazard Warning Lamps  |  | of springs          |                               |                | Tread Section                            |                                   |                     |
| Licence Plate Lamp  |  | uts and Shocks      |                               |                | Sidewalls                                |                                   | /                   |
| Back-up Lamps   |  | l spring            | . 1                           |                | Wheels                                   |                                   |                     |
| Instruments   |  | sion Bar            | _                             | 7              | Electrical                               |                                   | 7                   |
| Speedometer/Odometer  | ina  | lependent/Multilin  | k Kear                        |                | Wiring                                   | ACCOUNT OF THE POWER CREEK (MACCO | A STREET, S. Prints |
| Indicator Lamps   | Cor  | mputer Controlled   |                               |                | Battery                                  |                                   | //                  |
| Horn  | D  | agnostic            | and the second                | C N            | Switches                                 |                                   |                     |
| Hi Beam Indicator   |  | gnostic Trouble Cod |                               | 7              | Alternator                               |                                   |                     |
| Technician Comments   |  |                     |                               |                | (7th carried or                          |                                   |                     |
|   |  |                     |                               |                |  |                                   |                     |
| This is to certify that I have ass<br>with the <i>Traffic Safety Act</i> , Veh<br>signing this assessment, I veri | icle Equipment F   | Regulation (A/I     | R 122/2009).                  | Ву             | l, the buyer of th<br>receipt of this as |                                   | knowledg            |
| Signature of Certified Journeyman Technician:   |  |                     |                               |                | Signature of Buye                        | r                                 |                     |
| Technician Name (Print):  | M. 05  | gal                 |                               |                | Buyer (Print)                            |                                   |                     |
|   | 4 _  |                     |                               |                | Classics                                 |                                   |                     |
| Technician Trade Certificate Number: 103/44   |  |                     |                               |                | Signature of Sales                       | person                            |                     |
| reconician trade Certificate Nun  | nuer:  | 7-1                 |                               |                |  |                                   |                     |
| Date: NOV 07 2024   |  |                     |                               |                | Salesperson (Print                       | :)                                |                     |
| This assessment expires 120 days after the date it was issued.  |  |                     |                               |                | Date                                     |                                   | ,                   |
| are to service copies the days after the date it was issued.  |  |                     |                               |                |  |                                   |                     |