### **MECHANICAL FITNESS ASSESSMENT**

As required by Vehicle Inspection Regulation (A/R 211/2006)

| Dealer:  |                        |                             | Α.                  | MVIC Licence Number:                                      |                   |
|--|------------------------|-----------------------------|---------------------|---|-------------------|
| Address:   |                        |                             |                     |   |                   |
| Addiess.   |                        | VEHICLE INFO                | DMATION             |   |                   |
| 0017   | A1 = 0 A =             | VEHICLE INFO                |                     |   |                   |
| Year: 2017 Mak   | e: MEKCE.              | DESBOModel: Cols            | 450                 | Previous Province of Registration:                        | Ą                 |
| Vehicle Identification Number: 4   | JUDE                   | 6EE1HA890565                | Odometer Reading:   | 108846  | <b>2</b> (km/mi)□ |
| Truck Motorcycle   | Bu                     |                             | ight Truck          | Auto Motorized RV   | Other             |
| Please check mark (√) each   | item as C=Co           | omplies or N=Non-Complia    | int. If item is Not | <br>t Applicable indicate as N/A in                       |                   |
| Powertrain   | C N                    | Brakes                      | C N                 | Frame & Body  | C N               |
| Accelerator  |                        | Parking/Emergency Brake     |                     | Hood Latch  |                   |
| Fuel System  | 1/                     | Hydraulic System            |                     | Door Latches & Hinges                                     |                   |
| Exhaust  | 0                      | Vacuum System               |                     | Bumpers   |                   |
| Transmission   | V                      | Drum Brakes                 | NA                  | Windshield Wipers & Washer                                | ~                 |
| Front/Rear/Spindles Axles  | V                      | Disc Brakes                 |                     | Rear Wiper & Washer                                       |                   |
| Clutch MA  |                        | Shoes/Pads                  | V                   | Windshield  |                   |
| Fluid Levels (power steering, brake)   | 1                      | Anti-Lock (if OEM equipped) |                     | Windows   |                   |
| CV Joints  |                        | Steering                    | C N                 | Defrost/Heaters   | ~                 |
| Lamps  | C N                    | Steering Lash               |                     | Mirrors   | <u> </u>          |
| Head Lamp Hi Beam  |                        | Steering Linkage            | ~                   | Seats   | v                 |
| Head Lamp Lo Beam  | V                      | Rack & Pinion               | V                   | Seat Belts/Airbags  |                   |
| Head Lamp Location   | V                      | Power Steering System       | · ·                 | Mudguards   |                   |
| Daytime Running Lamps  | V                      | King Pin                    | M                   | Window Glazing Structural Integrity                       |                   |
| Tail Lamps   | V                      | Ball Joints                 |                     |   |                   |
| Brake Lamps  |                        | Suspension                  | C N                 | Tires & Wheels  | C N               |
| Turn Signal Lamps  |                        |                             | JA                  | Tread Depth   |                   |
| Hazard Warning Lamps   |                        | Struts and Shocks           |                     | Tread Section   |                   |
| Licence Plate Lamp Back-up Lamps   |                        | Coil spring                 |                     | Sidewalls   |                   |
|  |                        | Torsion Bar                 |                     | Wheels  |                   |
| Instruments  | C N                    | Independent/Multilink Rear  |                     | Electrical  | C N               |
| Speedometer/Odometer   | ~                      | Computer Controlled         |                     | Wiring  | <i>i</i> /        |
| Indicator Lamps  | V                      | Diagnostic                  | C N                 | Battery   | V                 |
| Horn<br>Hi Beam Indicator  |                        | Diagnostic Trouble Codes    | C N                 | Switches  |                   |
|  |                        | Diagnostic Houble Codes     |                     | Alternator  |                   |
| Technician Comments  |                        |                             |                     |   | § .               |
| This is to certify that I have a with the <i>Traffic Safety Act</i> , Ve signing this assessment, I ve | hicle Equipn           | nent Regulation (A/R 122/2  | 2009). By           | I, the buyer of this vehicle, receipt of this assessment. | acknowledge       |
| Signature of Certified Journey   | man Technicia          | an: Hisdepart               | Sing h              | Signature of Buyer  |                   |
| Technician Name (Print): HIR   | DEPAL SI               | NGH /                       | U                   | Buyer (Print)   | ,                 |
| Technician Trade Certificate Nu  | <sub>umber:</sub> 2604 | 179A                        |                     | Signature of Salesperson                                  |                   |
| Date: 31   | Oct                    | 2025                        |                     | Salesperson (Print)                                       |                   |
| This assessment expires 120 days a   | fter the date it       | was issued.                 |                     | Date  |                   |





#### **CERTIFICATE NUMBER**

# Out of Province Vehicle Inspection Certificate Traffic Safety Act

## PART 1 - VEHICLE OWNER AND VEHICLE IDENTIFICATION

| Vehicle Typ                             | e:  | Automo              | tive   |     |      | Seating  | g Capa | acity: |       |       |          |     |     |
|---|-----|---------------------|--------|-----|------|----------|--------|--------|-------|-------|----------|-----|-----|
| GVW:                                    |     |                     |        |     |      | Brake    | Type:  |        | Hydra | ulic  |          |     |     |
| Owner Nam                               | ne: | DIAMOI              | ND MOT | OR  |      |          |        |        |       |       |          |     |     |
| Address: 3403 93 ST NW                  |     |                     |        |     |      |          |        |        |       |       |          |     |     |
| City:                                   | EDN | MONTON Province: AB |        |     |      |          |        |        |       | Posta | i Code:  | T6E | 6A4 |
| <b>Telephone Number:</b> (587) 444-3300 |     |                     |        |     |      |          |        |        |       |       |          |     |     |
| Vehicle Identification Number: 4JGDF    |     |                     |        |     |      | IGDF6E   | E1HA8  | 90565  |       |       |          |     |     |
| Make: Mercedes Benz                     |     |                     |        |     |      |          | Model: | GLS    |       |       |          |     |     |
| Year: 2017                              |     |                     |        |     |      | Unit Nur | nber:  |        |       |       |          |     |     |
| Odometer:                               | 1   | 08846 KI            | И      | Lic | ence | Plate Nu | ımber  |        |       |       | Province | e:  | вс  |

#### IT IS AN OFFENCE TO FALSIFY AN INSPECTION CERTIFICATE

#### **PART 2 - CERTIFICATION**

I certify the vehicle described in Part 1 has passed the inspections and tests established under the Traffic Safety Act for a Out of Province Vehicle.

| Inspection Facility Name:                     | Facility Number:   |  |  |  |  |  |  |  |  |
|---|--------------------|--|--|--|--|--|--|--|--|
| YEG WHEELS INC.                               | 22071              |  |  |  |  |  |  |  |  |
| Inspection Technician Name:                   | Technician Number: |  |  |  |  |  |  |  |  |
| Singh Hirdepal                                | D3653              |  |  |  |  |  |  |  |  |
| Inspection Technician Signature: Hodepul & M. |                    |  |  |  |  |  |  |  |  |
| Inspection Date: 2025/10/                     | 31                 |  |  |  |  |  |  |  |  |

#### NOTICE TO VEHICLE OWNER

- 1. This inspection certificate expires after 14 days from the Inspection date. After 14 days, a complete re-inspection of the vehicle is required.
- 2. The original of this Certificate must be presented to an Alberta Registry Agent within 14 days; however, there is no requirement to register the vehicle when the certificate is presented.



#### MOTOR VEHICLE RECORD OF INSPECTION

The original Record of Inspection must be given to the customer regardless of whether the vehicle passes or not.

| Vehicle Information VIN 4 J G   |                   | F           | 6         | E                 | E        | ΞT    |   | 1 H             | Α         | 8  | 9             | 0  | 5                  | 6             | Mark Pir       | 5       |  |  |
|---|-------------------|-------------|-----------|-------------------|----------|-------|---|-----------------|-----------|--|---------------|--|--------------------|---------------|----------------|---------|--|--|
|   |                   | L,          |           |                   |          |       |   |                 | L         |  |               | Ļ  |                    | -             |                |         |  |  |
| Make  |                   |             |           |                   | Mod      | lel   |   |                 |           | Yea  | ar            |  | Odo                | meter         |                |         |  |  |
| Mercedes Be   | enz               |             |           |                   | GL       | .S    |   |                 | 1         | 201  | 7             |  | 10                 | 08846         |                |         |  |  |
| <b>Customer Information</b>   | a A para.         | 4,7900 10 1 | . V. U. 1 | 16                | -2       | SA(   |   |                 | St. xup   |  | . 5845 Deta - | est s  | 15 pr 16           |               | 34 Y           | MEA. IL |  |  |
|   |                   |             |           |                   | _        |       |   | Name<br>MOTOR   |           |  |               |  |                    |               |                |         |  |  |
|   |                   |             |           |                   | 77.101   |       |   |                 |           |  |               |  |                    |               |                |         |  |  |
|   |                   |             |           | ldress<br>93 ST I | W        |       |   |                 |           |  |               |  |                    | al Cod<br>6A4 | ie             |         |  |  |
|   |                   |             | (E) 5-04  | Sec               | tion     | 1 - P | re  | -Inspection     | # at      | 6961 A   | ** /**        | The West of the State of the St |                    | de de         | ge<br>tair air | F. ray  |  |  |
| \$2. KG   Sec. All   10. No. 10 | ponent            |             | 24, 8     | a, nga            |          | F N   | -   | 200             |           |  | ent           |  | T VANCOR           |               | F              | N/      |  |  |
| 1.1a. Request for Inspection  | (RFI)             |             |           |                   | /        |       |   | 1.3c. Vehicle \ |           |  | N 40          | 3  | C                  | 1             | +              |         |  |  |
| 1.1b. Vehicle Accurately Desc   |                   | e RFI       |           |                   | 1        |       |   | 1.3d. Brake Sy  |           |  | 9             |  |                    |               | 1              | +       |  |  |
| 1.2a. VIN Plate Condition   |                   |             |           |                   | 1        |       |   | 1.3e. Driveabil |           |  |               |  |                    | 1             | 1              |         |  |  |
| 1.2b. VIN Consistent With RF  | 1                 |             |           |                   | 1        |       |   | 1.3f. Speedom   |           | ration   |               |  |                    | 1             | 1              |         |  |  |
| 1.3a. CV Joint Road Test Res  | sult              |             |           |                   | 1        |       |   | 1.3g. Odomete   |           |  | eration       |  |                    | 1             |                |         |  |  |
| 1.3b. Universal Joint Road Te   | est Result        |             |           |                   | 1        |       |   |                 |           |  |               |  |                    |               |                |         |  |  |
| 1   | ponent            | - 4         | Job Pro-  | 71 3              |          | F N/  | A   | Piagnostic Sy   | J. Sa     | Compon   |               | *  |                    | P             | F              | NA      |  |  |
| 2.1a. PCM Codes Present   |                   |             |           |                   | /        |       | -1  | 2.4b. SRS Lan   |           |  |               |  |                    | <b>/</b>      |                | _       |  |  |
| 2.1b. PCM (MIL, SES, etc) La  | imp Fails To      | Illumina    | te        |                   | 1        | -     |   | 2.4c. SRS Lan   |           |  | ated          |  |                    |               |                | _       |  |  |
| 2.2a. ABS Codes Present   |                   |             |           |                   | <b>/</b> | +     |   | 2.4d. Airbag(s) |           |  |               |  |                    | 1             | -              | +-      |  |  |
| 2.2b. ABS Lamp Fails to Illum   |                   |             |           |                   | 1        | +     | -   | 2.4e. Airbag C  |           | A STATE OF THE PARTY OF THE PAR | -00           | ,  |                    |               | $\vdash$       | +-      |  |  |
| 2.2c. ABS Lamp Remains Illu   |                   | - Illumin   | oto.      |                   | <b>/</b> | +     |   | 2.5. Electronic |           |  | ESC)          |  |                    |               | -              | +       |  |  |
| 2.3a. Brake System Warning 2.3b. Brake System Warning   |                   |             |           |                   | <b>/</b> | _     | $\overline{}$                               | 2.6. Powertrain |           |  |               |  |                    | V             | -              | +       |  |  |
| 2.4a. SRS Codes Present   | Lamp Remail       | ns mum      | nateu     |                   | /        | _     | +   | 2.7. Other Safe | ety Syste | ms   |               |  |                    |               | $\vdash$       | +       |  |  |
| NOTES:  |                   |             |           |                   |          |       |   | `               |           | ****   |               |  |                    |               |                |         |  |  |
|   | ing the Marianana |             | · Vt      |                   | -        | -     | -   | Interior -      |           |  |               | D.   | 9077 20613 261<br> |               |                | , 90° v |  |  |
|   | ponent 🖹          | 168 P       | astur 8   | 77-10             | PI       | - NA  | -   | 95 978 -        |           | Compon   | ent           |  | #<br>##            | P             | F              | N/      |  |  |
| 3.1. Doors  |                   |             |           |                   | /        | 4     | - 1   | 3.11. Instrume  | nt Panel  | Lamps  |               |  |                    | 1             |                | 1       |  |  |
| 3.2. Rear View Mirror   |                   |             |           |                   | <b>✓</b> | 4     | $\neg$                                      | 3.12. HVAC      |           |  |               |  |                    |               | _              | +       |  |  |
| 3.3. Sun Visors   |                   |             |           | -                 | -        | -     | 3.13. Windshield Wiper and Washer Operation |                 |           |  |               | V  | _                  | -             |                |         |  |  |
| 3.4. Horn   |                   |             |           |                   | /        |       | $\neg$                                      | 3.14. Accelerat |           | V/-  |               |  |                    | 1             | -              | +       |  |  |
| 3.5. Seats  |                   |             |           |                   | <b>/</b> | +-    | $\neg$                                      | 3.15. Service E |           |  |               |  |                    | 1             | -              | -       |  |  |
| 3.6. Seatbelts 3.7. Signal Lamp Switch and I  | Indiantar         |             |           |                   | <b>'</b> | +-    | -   | 3.16. Clutch Pe |           | embly  |               |  |                    |               | $\vdash$       | 1       |  |  |
|   | naicator          |             |           |                   | <b>/</b> | +-    |   | 3.17. Park Brai |           | ·  | _4:           |  |                    |               | -              | +       |  |  |
| 3.8. Hazard Lamps 3.9. Headlamp Switch and High   | h Doom Indi       | iontor      |           |                   | 1        | +-    |   | 3.18. Neutral S |           |  |               |  |                    | <b>'</b>      | -              | +       |  |  |
|   |                   | Cator       |           |                   | <b>Y</b> | 1     | +   | 3.19. Entertain | ment Dis  | play Lock  | out           |  |                    | 1             | $\vdash$       | +       |  |  |
| 3.10. Auxiliary Lamp Indicator  | (S)               |             |           |                   | <u> </u> | 1     | _   |                 |           |  |               |  |                    |               | <u></u>        |         |  |  |
| NOTES:  |                   |             |           |                   |          |       |   |                 |           |  |               |  |                    |               |                |         |  |  |

#### MOTOR VEHICLE RECORD OF INSPECTION

|  | Section | 19 | - Ti | es and Wheels                                   |
|--|---------|----|------|---|
| g Component 34   | P       | F  | FIN  | Component P F N                                 |
| 9.1. Tread Depth-<br>LF:6.08 mm,RF:6.10 mm,LR:6.62 mm,RR:6.72 mm | ~       |    |      | 9.4. Tire Serial Numbers & Dates of Manufacture |
| 9.2. Tire Condition (general)                                    | 1       |    |      | 9.5. Wheels                                     |
| 9.3. Tire Size   | 1       |    |      | 9.6. Wheel Nuts and Studs                       |

#### NOTES:

| * **   | Se | ctio | n 10 | - Brakes  | **      |     |   |    |
|--|----|------|------|---|---------|-----|---|----|
| Component 2 sex  | P  | F    | NA   | ⊮ <sup>≗</sup> Component                                | arik na | i P | F | NA |
| 10.1. Brakes (general)                                 | 1  |      |      | 10.6. Park Brake Drum Diameter-<br>LR: mm,RR: mm        |         |     |   | 1  |
| 10.2. Park Brake Lining-<br>LR: mm,RR: mm              |    |      | 1    | 10.6. Brake Rotor Thickness-<br>LF:31.91 mm,RF:31.88 mm |         | ~   |   |    |
| 10.2. Brake Lining-<br>LF:8 mm,RF:8 mm,LR:9 mm,RR:9 mm | 1  |      |      | 10.7. Brake Drum Condition (general)                    |         |     |   | 1  |
| 10.3. Brake Lines and Hoses                            | 1  |      |      | 10.8. Brake Rear Rotor-<br>LR:21.76 mm,RR:21.88 mm      |         | 7   |   |    |
| 10.4. Brake System Wiring                              | 1  |      |      | 10.9. Park Brake  |         | 4   |   |    |
| 10.5. Brake Rotor Condition (general)                  | 1  |      |      |   |         |     |   |    |

#### NOTES:

| Section 11 - Under Vehicle                     |   |   |    |                                      |   |   |    |  |
|--|---|---|----|--------------------------------------|---|---|----|--|
| Component                                      | P | F | NA | Сотролент                            | P | F | NA |  |
| 11.1. Bumpers                                  | 1 |   |    | 11.5. Drive Axles / Propeller Shafts | 1 |   |    |  |
| 11.2. Engine                                   | 1 |   |    | 11.6. Floor Pan                      | 1 |   |    |  |
| 11.3. Transmission / Transaxle / Transfer Case | 1 |   |    | 11.7. Fuel System                    | 1 |   |    |  |
| 11.4. Differential(s)                          | 1 |   |    | 11.8. Exhaust System                 | 1 |   |    |  |

#### NOTES:

#### Certification

The Vehicle for which this Record of Inspection is issued has PASSED (Certificate #5895598) the inspection and I certify it has been inspected in accordance with the Vehicle Inspection Regulation, Alberta Regulation 211/2006 and the applicable Inspection Manual.

| Date of Inspection      | Technician Number | Facility Number | Signature      |
|-------------------------|-------------------|-----------------|----------------|
| 2025/10/31              | D3653             | 22071           | Hadqual singly |
| Customer Acknowledgment |                   |                 |                |

I understand if a vehicle inspection identifies defects and repairs are required, once repaired, the vehicle and this Record of Inspection (ROI) may be presented to any Vehicle Inspection Facility within 10 days of the Initial inspection and only the failed items noted on this ROI are required to be re-inspected. If the vehicle is not returned for re-inspection within 10 days of the initial date of inspection, a new inspection must be conducted.

Date (Year/Month/Day) 2025/10/31

Customer Signature