MECHANICAL FITNESS ASSESSMENT

As required by Vehicle Inspection Regulation (A/R 211/2006)

| <u>Dealer:</u> | | AMVIC Licence Number: | | | | | |
|--|--------------|-------------------------|----------------|-----------|--------------------------|--|--------------|
| Address: | | | | | | | |
| riddi cooi | | VEHICLE IN | IFORMAT | ION | | | |
| Year: O Make: | RAM | Model: 150 | | | Pravious P | rovince of Registration: | |
| | | | | | 1 Cloust | O > | |
| Vehicle Identification Number: 3C 6RR TKT 4KG 60 TC Odometer Reading: | | | | | 1810 | 780 F | (km / mi) |
| Truck Motorcycle | Bus | Van | Light Truc | / | Auto | Motorized RV | Other |
| Please check mark (√) each it | em as C=Comp | lies or N=Non-Cor | mpliant. If it | em is Not | Applicable | indicate as N/A in | the C column |
| Powertrain | | Brakes | | C N | Frame 8 | | C N |
| Accelerator | | Parking/Emergency Bra | ke | | Hood Late | | |
| Fuel System | | Hydraulic System | | | | nes & Hinges | |
| Exhaust | | Vacuum System | | | Bumpers | | |
| Transmission | | Drum Brakes | | | | d Wipers & Washer | |
| Front/Rear/Spindles Axles | | Disc Brakes | | V | | r & Washer | MA |
| Clutch | | Shoes/Pads | | V | Windshiel | d | |
| Fluid Levels (power steering, brake) | | Anti-Lock (if OEM equip | ped) | | Windows | | - |
| CV Joints | | Steering | | C N | Defrost/He | eaters | |
| Lamps | | Steering Lash | | VA | Mirrors | | |
| Head Lamp Hi Beam | | Steering Linkage | | 71 | Seats | · · · · | |
| Head Lamp Lo Beam | | Rack & Pinion | | | Seat Belts | | |
| Head Lamp Location | | Power Steering System | | | Mudguard | | V |
| Daytime Running Lamps | | King Pin | | NA - | Window G | | |
| Tail Lamps | | Ball Joints | S.L. | | Structural | Integrity | |
| Brake Lamps | | | | | Tires & | Wheels | CN |
| Turn Signal Lamps | | Suspension | | C N | Tread Dep | th | 0 |
| Hazard Warning Lamps | | Leaf springs | | VP | Tread Sect | ion | |
| Licence Plate Lamp | _ | Struts and Shocks | | | Sidewalls | | |
| Back-up Lamps | | Coil spring | | | Wheels | | |
| Instruments | | Torsion Bar | | | Electric | ral | C N |
| Speedometer/Odometer | | Independent/Multilink | | 1/1 | Wiring | | |
| Indicator Lamps | | Computer Controlled | | VK | Battery | | |
| Horn | 1/ | Diagnostic | | C N | Switches | | |
| Hi Beam Indicator | | Diagnostic Trouble Code | S | V | Alternator | | |
| | | | , | | | | |
| Technician Comments | | | | | | | |
| | | | , | | | | |
| This is to certify that I have assessed the vehicle described above in accordance with the <i>Traffic Safety Act</i> , Vehicle Equipment Regulation (A/R 122/2009). By signing this assessment, I verify the contents of this document are true and correct. | | | | | receipt o | yer of this vehicle, f this assessment. | |
| Signature of Certified Journeyman Technician: | | | | | Signature of Buyer | | |
| Technician Name (Print): B.ANDERSON | | | | | Buyer (Print) | | |
| Technician Trade Certificate Number: 29124 P | | | | | Signature of Salesperson | | |
| Date: June 23/25. | | | | | Salesperson (Print) | | |
| This assessment expires 120 days after the date it was issued. | | | | | Date | | |